

**14 May 2015**

## **12. QUESTION TIME**

### **Question 1 – Overtime**

1. Mr P M McDonald will ask the Cabinet Member with Responsibility for Transformation and Commissioning:

"Would the Cabinet Member with Responsibility for Transformation and Commissioning please inform me how much unpaid overtime is being carried out by County Council employees?"

### **Question 2 – Contracts of Employment**

2. Mr P M McDonald will ask the Cabinet Member with Responsibility for Transformation and Commissioning:

"Would the Cabinet Member with Responsibility for Transformation and Commissioning please inform me of how many males and females are on zero-hours contracts and short-term contracts?"

### **Contact Points**

#### **County Council Contact Points**

Worcester (01905) 763763, Kidderminster (01562) 822511  
or Minicom: Worcester (01905) 766399

#### **Specific Contact Point for this Report**

John Higginbotham, Committee and Appellate Officer,  
Worcester (01905) 766621

Email: [jhigginbotham@worcestershire.gov.uk](mailto:jhigginbotham@worcestershire.gov.uk)

### **Background Papers**

In the opinion of the proper officer (in this case the Head of Legal and Democratic Services) there are no background papers relating to the subject matter of this report.